



● Editorial

40 Years of a Revolution

40 years have passed since the toppling of the fascist regime in Portugal. It was also the end of colonial and imperial practices and the dreams of a semi-peripheral country. People were on the streets, learning and constructing a democratic public sphere, radical and full of the future. The later normalisation of the democratic process retained, for younger generations, the seeds of the importance of protest and participative democracy in knitting alternatives based on equality, justice, solidarity and human dignity. A lesson was learned: there are always alternatives, and praxis is the basis for the future and to resist hegemonic conceptions and ideas.

The role of the Social Sciences and Humanities, and of the Centre for Social Studies, in deconstructing the myths of the past was paramount in Portugal, fostering a critical stance in what concerns ideological dominance and the rule and reproduction of the elites.

The recentring of Portugal in its European dimension and the assumption of Europe as the imaginary of the centre brought new challenges and the need for a deeper reflection on post-colonial thought, including attentiveness to lessons to be learned from all over the world about social emancipation. And here lies the relevance of ALICE's project Summer School, entitled *Learning from the South: Towards Intercultural Translations*, which aims to contribute to building an emancipatory cartography, where there is a place for spoken languages, histories, policy options, resistances and struggles excluded from the official narratives or classified as inferior and irrelevant.

Social Sciences and Humanities, as technologies of humility, must create visibility for individuals and groups located on the interstices of socio-technical alignments and must be involved in the collective work required to describe and personify these individuals and groups within a political process of full citizenship. For this, it is important to implement a vigilant epistemology on the specific role of scientific and academic knowledge and to incorporate all kinds of knowledge and epistemologies.

The critical research on the scientific and academic dispositives that contribute to emancipatory knowledge is best reflected in the Marie Curie scholarship research project based at CES, "'Intercultural Responsibility' and 'Glocal Languages' in a post-colonial global academic world: Power relations between languages/cultures within and between research groups". As well, another Marie Curie scholarship research project, "Indigenous Epistemologies and Images of Public Wealth in Amazonia", studies the place of indigenous epistemologies in intercultural and highly politicized interactions that revolve around the interface of development in Amazonia. These projects highlight important ways to learn from the Global South and to bring into public discussion other ways of thinking about nature, economic value and a possible common world.

José Manuel Mendes

● Conteúdos

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At the end of March 2014, the PEOPLES' Observatory attended the Annual Conference of Community Based Monitoring in Manila (Philippines), at the invitation of the CBMS Network, and visited some Portuguese cities where citizens' movements want to improve local participatory budgeting processes. In April 2014, it participates in a conference on Sustainability in Planning the City in Amman (Jordan) and organizes 3 workshops in the UN-Habitat's World Urban Forum in Medellín (Colombia), where its documentary, "A quiet revolution: participatory budgeting from a Portuguese perspective", will also be presented. In May, its representatives take part in a session on South-North learning in the annual conference of the Italian Society of Urban Planners in Milan, and are invited by OCDE in Paris to present in a TEDx Conference which will be broadcast via the Internet. In June, PEOPLES' is participating in "Democracy week" in Sweden, invited by SALAR/SKL, and in the annual meeting of the International Observatory of Participatory Democracy in Canoas (Brazil). In July, its representatives are invited by APSA (American Political Sciences Association) for two sessions on the relations between research and participation, taking place in Montreal (Canada).



While the progress of the crisis is being regularly monitored in the *Crises Chronology* (<http://www.ces.uc.pt/observatorios/cris-alt/>), the report "The Anatomy of the Crisis: Identifying the problems to build the alternatives", presented in a highly attended session in December 2013, with significant attention from the media, is on the verge of being published as a book. It includes a final chapter of proposals towards alternative policies, a result of the public discussion on the preliminary document. In March, the Observatory introduced a new series of thematic publications, the *Observatory Briefs*. The first issue, "How much the salaries would have to decrease for the Portuguese economy to become competitive?", authored by João Ramos de Almeida and José Castro Caldas, is available at the Observatory website. The

Crises Barometer will proceed with the publication of two issues in March and April on the subjects of labour/employment and social security. The structuring themes of the Observatory's first report are in debate at several events: at the "Foro de las Ciudades 2014 – El Sur de Europa", held in Fuenlabrada, Spain, March 13-15, Manuel Carvalho da Silva, as Observatory coordinator, presented some of the document's insights and conclusions; a debate took place on March 20 in partnership with the European Institute of the Law Faculty of the University of Lisbon on the European and political-constitutional issues of the crisis and the austerity policies; another debate will be held on April 23 (to be confirmed), in partnership with the HR – Center of Interdisciplinary Research of the Law School of the University of Minho, on constitutional justice in relation to the questioning of the welfare state, labour reforms and devaluation of work; the welfare state crisis will be discussed in a conference in Coimbra to be held during the first semester; and labour/labour relations will be the motto for an initiative to be held in Lisbon in October in the context of a large partnership that is being organized. Following the Workshops on Alternative Policies, the Observatory organized at Calouste Gulbenkian Foundation on March 25, the session "Talks on the Social Security Workshops". The results of these workshops were presented and discussed.



POLICREDOS is organizing a "Congress on Research on Religion in Portugal" (April 3-5) at CES/Lisbon where researchers in the field belonging to different Portuguese Universities and research centres (CES/University Fernando Pessoa; Porto University, Catholic University, Modern University, ISCTE, CLEPUL) will have the chance to share and debate their research. The congress includes a presentation of Boaventura Sousa Santos' recent book (*E Se Deus fosse um activista dos Direitos Humanos*) by Juan José Tamayo and Teresa Toldy. Between April and June we are also staging seminars in the cycle "Religion and...". On April 23, Michele Grigolo and João Emanuel Diogo will present a seminar on "Religions in urban spaces, cultures and community". In June, the seminar will be on "Religion and

migrations" with Clara Keating and Olga Solovova. This cycle is also taking place at University Fernando Pessoa (where POLICREDOS is based). In April, there will be two presentations: on "Religion and Bioethics", with Susana Teixeira, and on "Religion and War" (April 29), with Francisco Queiroga. On May 15, a seminar at the University Fernando Pessoa will focus on "Religion and Politics" and will be presented by Cláudia Ramos.



Observatory on Gender and Armed Violence

On April 2-10, the research team of "Adapting the International Men and Gender Equality Survey (IMAGES), to urban settings of Post-Conflict and Urban Violence: IMAGES-PC+UV" will conduct fieldwork in Maputo, bringing together the Technical Advisory Committee and conducting interviews with key informants. On April 14-16, Sílvia Roque and Rita Santos will participate in the APCP Conference, in the panel "Postcolonial theories and the agenda for International Relations" with a communication on "Decolonizing Feminism in International Relations".



Permanent Observatory for Portuguese Justice (OPJ)

In this period, two events will take place. First, OPJ is organizing the International Conference "The fight against trafficking in human beings in EU: promoting legal cooperation and victim's protection", on April 11, which seeks to contribute to the knowledge of the phenomenon of trafficking in human beings in the European context and the measures implemented to fight against it, through critical reflection and sharing of experiences, extending the debate to academia, organizations from the civil society and other professional stakeholders. Second, OPJ is launching E-Unifoj (and opening its first e-learning course) with the goal of extending the UNIFOJ's educational offer to other audiences in the CPLP space, allowing for course attendance regardless of the country individuals are in and offering time flexibility to access the training contents.

New Approved Projects

Project: OpenEc - Economics and the “real-world”: the case of the Portuguese Memorandum

Principal Investigator: Ana Costa

Funding: Foundation for Science and Technology

Project: The importance of being digital. Exploring digital scholarship and digital methods

Principal Investigator: Chiara Carrozza

Funding: Foundation for Science and Technology

Project: PPWater - Private and Public responses to default in water payments: the Portuguese case

Principal Investigator: Paula Duarte Lopes

Funding: Foundation for Science and Technology

Project: Assessment of the social vulnerability in the Cascais municipality

Principal Investigator: José Manuel Mendes

Funding: Cascais City Hall

CES strengthens its research team

CES has hired five researchers within the tender “Investigator FCT”. Three of them were already researchers at the institution - Elsa Lechner, Helena Machado and Miguel Cardina - and two became part of the team for the first time. Tiago Pires Marques (POSTRADE) has been working at CES since February 2014 and Alison Neilson (NECES) since March 2014.

Under the initiative **CES Goes to School**, it is possible to schedule thematic sessions on the CES website at <http://www.ces.uc.pt/extendao/cesvaiaescola/#agenda>. This activity, which brings together researchers from different areas of work, aims to contribute to the dissemination of knowledge in the social sciences and humanities by sharing the research work conducted in our institution and promoting the debate around it. CES Goes to School is supported by the National Agency Ciência Viva.

Following the protocol established with Promundo Institute, CES is hosting, since January 14, 2014, the delegation **Promundo-Europe**. The creation of this delegation aims to deepen the research on masculinities and gender relations in the current context of economic and financial crisis that Europe is facing, and to develop, evaluate and expand programs and campaigns that promote gender equality, reduction and prevention of violence and social justice.

CES frequently offers scientific job opportunities, which are available to review in the section **Opportunities** at <http://www.ces.uc.pt/opportunidades>



Colóquio internacional Biographies in/and migration: building a collaborative work in the Portuguese context

January 30-31, 2014

This activity took place within the project “Research on migration and the biographical approach: building a collaborative framework in the Portuguese context” and constituted a moment of dissemination and public discussion of the partial results. It attempted to gather all the people and institutions involved in the research work by placing them in live dialogue, accessible to an interested audience: the CES team, volunteers, representatives of local institutions dedicated to the issue of immigration and immigrants in Coimbra, some of the project’s external consultants, institutional partners, colleagues and guests who provided feedback during themed panels.

CCArq Seminar Cycle Archived Files / Interdisciplinary Constellations

February 5 – March 5, 2014

This cycle of seminars, focused on the subject of *Archives*, started with two premises: first, the experience of using the archive as production of knowledge in the fields of Social Science and Humanities, including the role of the Archives and Collections of the University of Coimbra in its production of scientific knowledge; and, second, the construction of the Digital Archive, exploring a renewed role for the Archive through the accessibility made possible by new technologies as well as new features of preservation, use, and dissemination and organizational paradigms for the Archive.



Conference Peace Consolidation in East Timor

February 21-28, 2014 - Porto, Braga, Coimbra, Lisbon

Four sessions of this Conference were held on February 21-28, marking the end of a research project funded by FCT on “Peacebuilding and sustainable peace: UN missions in Timor-Leste and Portugal’s contribution”. The project focused on the study of the contribution of the United Na-

tions peace missions for the maintenance and consolidation of peace in East Timor, as well as the more specific involvement of Portugal in these processes. As such, these sessions of presentation and discussion of results aimed at illustrating the main conclusions reached by the investigation in relation to the contribution of these missions and the broader external involvement for the consolidation of peace in East Timor, including the multidimensionality that successive mandates of the international missions have been acquiring, the contexts in which they are designed, the actors involved, as well as the implications that these changes have had on the positioning and articulation of Portugal in these processes.

Lecture Human Rights after the Post-Cold War

Mark Goodale (George Mason University)

March 11, 2014

Organized under the study plan of the Doctoral Programmes “Human Rights in Contemporary Societies” and “Postcolonialisms and Global Citizenship”, this Conference approached the panorama of human rights in the period following the Cold War. The session was filmed and is now part of the collection available through myCES.



Possibilities and limits of the international justice for indigenous women: An experience of dispute at the Inter-American Court of Human Rights

Rosalva Aída Hernández (Simón Bolívar Chair - Centre for Latin-American Studies of the University of Cambridge)

March 20, 2014

In this advanced training seminar, based on the activities of the Mexico Chair and the ALICE project, the guest lecturer discussed how violence, racism and gender inequalities affect the lives of Mexican indigenous women and determine the lack of access to justice. Thus, she examined the appropriation of discourse on human rights and the spaces of international justice as tools for denouncing violence, racism and economic marginalization suffered by these women and their communities.

Dossier Temático

Thematic Dossier



“LEARNING FROM THE SOUTH: TOWARDS INTERCULTURAL TRANSLATIONS”

June 30 – July 8, 2014 Curia, Portugal

This international summer school is part of a larger political and intellectual initiative, the ALICE project. At its outset, ALICE seeks to re-think and renovate socio-scientific knowledge in light of the epistemologies of the South, proposed by Boaventura de Sousa Santos. The objective is to develop new theoretical and political paradigms of social transformation.

Haunting Europe, and the Global North as a whole, there is a sentiment of intellectual and political exhaustion which translates as incapacity to confront innovatively the various challenges of justice that interpellate the world in the first decades of the twenty-first century: social, environmental, inter-generational, cultural, historical and cognitive justice. In contrast, the Global South, in its immense diversity, presents itself today as a wide field of economic, social, cultural, and political innovation. ALICE is grounded on a wager that social, political and institutional change may benefit greatly from the innovations occurring in the Global South. A demanding wager, to be sure, for it presupposes the availability of mutual recognition, intercultural understanding, political and ideological convergence, respect for identity, and celebration of diversity.

Course Description

The term “Epistemologies of the South” is a metaphor for suffering, exclusion and silencing of peoples and cultures that have been the object of capitalist, colonial and patriarchal violence. This metaphor results from the recognition that colonialism imprinted a historical dynamic of political and cultural domination, subjecting the social practices and life values of the world to its own ethnocentric

knowledge. As a result, its ontology, epistemology, ethics and political thought were imposed as universal to serve the interests of domination by the Global North. In contrast to the intellectual and political exhaustion of the Global North, the anti-imperial Global South, in all its diversity, is a vast field of economic, social, cultural and political innovations. This Summer School, living up to the motto “learning with and from the South”, seeks to provide clues about possibilities of social, political and institutional innovations taking place in various contexts of the Global South.

Programme Structure and Objectives

This activity will function as an active social laboratory where scholars and students would seek answers through the emergent struggles. By interrogating people, and through them, their ideas and projects that seek to challenge the world, this summer course aims to critically broaden the discussions and perspectives in the spirit of exchange and mutual aid. The special significance laid herein will be on narratives, reflective of diversity within the epistemologies of the South, thus enhancing ecology of knowledges.

The intensive course will be structured around three core themes:

- Study of the reasons which led (and still lead) to multiple episodes of epistemicide, to the destruction of knowledges produced in the world that contradicted and continue to contradict the goals of domination of capitalism, colonialism and patriarchy;
- Deepening the conceptual framework of an epistemologically diverse world through the recognition of other epistemologies, made possible by two key methodological procedures: the ecology of knowledges and intercultural translation;
- The paths to reinventing social emancipation and construction of a subaltern cosmopolitanism from the epistemological innovations mentioned in the previous paragraphs.

Further information: www.ces.uc.pt/cessummerschool/alice



MARIE CURIE GRANTS AT CES

Giovanna Micarelli and Manuela Guilherme were each awarded an individual Marie Curie Fellowship (for experienced researchers) by the European Commission in order to carry out the following research projects at CES over the next 3 years (2014-2017).

- **Indigenous epistemologies and images of public wealth in Amazonia**



Giovanna Micarelli

This research focuses on the place of indigenous epistemologies in intercultural and highly politicized interactions that revolve around the interface of development in Amazonia: the external planning and implementation of development projects in indigenous communities, and indigenous people's own critical responses to such projects. Although we have informative studies of development as a process linked to Western modernity, we have little sense of what cultural meanings are harnessed in political processes that challenge the implicit beliefs of development as well as its practical workings. This project is partly intended to correct that lack through a consideration of indigenous notions of wealth and well-being that are deployed against the dominant development paradigm. It anchors the analysis of such notions in native epistemologies—indigenous theories of knowledge and theorizing knowledge—which not only involve sophisticated theories of cognition, agency, and the self, but also inform native senses of history, interculturality, and cultural change. In native Amazonia true knowledge seems to be evaluated on the basis of underlying intention and tangible contribution to generalized well-being. As an intimate form of personal wealth, knowledge is inherently self-destroying if it's not circulated, and it can only be maintained if it invigorates the exchange of energy that is indispensable to the reproduction of a web of life. This indicates that accumulation and abundance are contrasting notions in indigenous understandings, and that 'well-being' seems to have little to do with accumulation, revealing, as such, the possibility of emancipatory forms of indigenous engagement with Western modernity.

- **'GLOCADEMICS' - 'Intercultural Responsibility' and 'Glocal Languages' in a postcolonial global academic world: Power relations between languages/cultures within and between research groups**



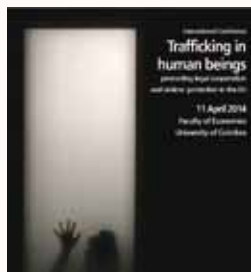
Manuela Guilherme

Given the association of European languages/cultures with historical colonialism and nowadays with economic and epistemological imperialism, the role of local native languages and the nature of their reception and use in academic contexts deserve scientific attention. Together with the linguistic networks, there are cultural identifications and hybridizations that require researchers, in any field of knowledge, here named as 'GLOCADEMICS', to be critically reflexive upon the subtleties of intercultural communication/interaction in democratic, postcolonial and global academic exchanges. This project will focus on the representation and positioning of European 'glocal' languages (English, Portuguese and Spanish) and of indigenous languages as well as on the promotion of 'intercultural responsibility', both through the study of language and intercultural policies in the curricular management of a sample of Language/Culture Departments and of intercultural communication/interaction in a sample of research teams, both in the Social Sciences and in the Life Sciences. Final results will be analysed in comparison to those of the ALICE project, funded by the European Research Council, and those of the RIAIPE3 project, funded by the ALFA Programme and of which Manuela Guilherme was the scientific co-coordinator. Both of these projects focus on epistemological relationships between Europe and Latin America. This research project is co-supervised by both Professor Boaventura de Sousa Santos, from the Centre for Social Studies, University of Coimbra, and Professor Lynn Mario de Souza, University of São Paulo. The project will have its own website at www.ces.uc.pt.



o CES encenará

CES will present



The fight against trafficking in human beings in EU: promoting legal cooperation and victims

April 11, 2014, Faculty of Economics, Coimbra

In the past few years, governments have tried to develop strategies for combating trafficking in human beings (THB). The main strategy has been based on creating and strengthening specific legislation. However, the creation of legislation per se is not enough to combat a crime of such complexity and needs to be combined with national and international instruments for effective law enforcement. This conference will allow us to identify good practices that can be disseminated at the European level as well as obstacles to efficient cooperation between legal institutions and national public policies in the fight against transnational criminality. In addition, it will promote the training of legal and other actors in this field, thus shifting the criminal investigation and prosecution paradigms away from a criminalizing and/or punitive approach to the trafficking victims. This conference is organized by the project THB:COOPtoFIGHT - The fight against trafficking in human beings in EU: promoting legal cooperation and victims' protection.

Gender workshop series

This space for discussion, structured in sessions around one or two texts on the subject of gender, has the following sessions planned at 17h00, CES – Room 2:

April 30, 2014

Boys will be boys: you just have to be a good girl. Representações do assédio sexual Ana Cristina Santos (CES)

May 29, 2014

Novas Cartas Portuguesas. The three Marias revealing the woman as subject of desire Raquel Cardoso



Annual Cycle 'Young Social Scientists'

April 23, 2014

From Trauma to Recovery: Managers of Human Resources and the Revolutionary Process

José Nuno Matos (Institute of Social Sciences - Lisbon University)

June 18, 2014

Politics and Science in the 20th Century: History of the Organization of Science and Scientific Policies in Portugal

Tiago Brandão (Institute of Contemporary History - FCSH-UNL)

MAPPING CULTURE



Communities, Sites & Stories

May 28-30, 2014
Coimbra, Portugal

International Symposium

Mapping Culture: Communities, Sites and Stories

May 28 – 30 2014, Coimbra

The International Conference “Mapping Culture: Communities, Sites and Stories” will explore both conventional and alternative approaches to mapping cultures and communities in an international context. It will also address the challenges posed by artistic practices and community involvement in various phases of the research process, from gathering and interpreting data to modes of presenting ‘findings’ to interest groups from different sectors – the local public as well as specialists in the arts, research, public administration and planning.

Two key dimensions of current research with implications for artistic, architectural and planning practices and practitioners are: (a) the participatory and community engagement aspect, especially in the context of accessible mobile digital technologies; and (b) mapping the intangibilities of a place (e.g., stories, histories, etc.) that provide a “sense of place” and identity to specific locales, and the ways in which those meanings and values may be grounded in embodied experiences.

These two aspects will be highlighted in the conference presentations and symposium workshops, bridging interests of both researchers and practitioners.

www.ces.uc.pt/mappingculture



Colóquio
Narrativas de Trauma
Vítimas, vivências e processos

Narratives of Trauma: Victims, experiences and processes

June 19 – 20, 2014, Keynes Room, Faculty of Economics, Coimbra

This final Conference of the project “TRAUMA - Victims, trauma and institutional processes: beyond the victims’ ethics”, intends to present the project’s outputs and discuss them with the project’s partner associations and consultants. The main objective of this project is to analyse which societal changes have occurred so that the discourses about victims and their support devices became legitimated ways of accessing the public sphere and for claiming and acquiring victims’ rights. This question, which tackles the visible aspects of an expanding phenomenon, also implies an analysis of how persons who, although members of trauma communities, place themselves or are put off at the margins of conventional support devices, deal with their victim’s condition and claim for their rights. The research analyses the tension between trauma communities (the ensemble of persons affected by a traumatic event or experience), atomized victims (persons outside victims support associations) and organized victims (persons that do participate in victims support associations created after a specific event or that share traumatic experiences). Specifically, the project focuses on the tension between the individual experience of the victim’s condition and the collective experiencing of victim status. This project was funded by FCT.

Doutoramentos e Formação Avançada

Doctoral Programmes and Advanced Training



Doctoral Programmes 2014-2015

The Centre for Social Studies offers a wide range of Doctoral Programmes, in partnership with the Faculties of the University of Coimbra and also with other Universities, boosting the synergies created by the advanced research developed at CES.

Students benefit from a research environment of excellence, based on successive evaluations carried out by international panels, where several international projects, seminars and conferences are developed in an intense academic context.

CES Doctoral Programmes combine in-person thematic seminars with research activities integrated in a dynamic environment. The programmes' curricular structure is designed to guarantee that students acquire good theoretical and methodological instruments, while maintaining the necessary flexibility so that each can adapt his/her course of study to individual research interests. Besides integration in CES research activities, students' internationalization is promoted within the scope of several agreements already in place or to be agreed with other Universities, offering the possibility to develop research under a co-supervision regime.

Students in CES Doctoral Programmes also benefit from a set of specific resources, especially the North/South Library, the e-journal *Cabo dos Trabalhos*, Summer Schools and the organization of the CES PhD Students' Conference.

Open applications 2014-2015

1st phase: until April 30

2nd phase: until July 15

- **American Studies**
- **Cities and Urban Cultures**
- **International Politics and Conflict Resolution**
- **Law, Justice, and Citizenship in the Twenty First Century**
- **Labour Relations, Social Inequalities and Trade Unionism**

Application period to be confirmed:

- **Cultural Heritages of Portuguese Influence**
- **Territory, Risk and Public Policies**

Further information:

<http://www.ces.uc.pt/doutoramentos>

Post-Doctoral Programmes

Antonieta Reis Leite

PhD in Theory and History of Architecture, University of Coimbra, Portugal
Project: 10 Vilas de Fundação nos Açores (séc. XVI). Urbanística e Ordenamento do Território na colonização do Atlântico

Élida Santos

PhD in Postcolonialisms and Global Citizenship, University of Coimbra, Portugal
Project: Hercúleos Juizes, Cidadãs/ãos Vulgares: Estudo Comparativo dos Usos, do Alcance e dos Sentidos da Transformação Social Escrita nas Constituições da África do Sul e do Brasil

Elisângela de Jesus Santos

PhD in Social Sciences, University Estadual Paulista "Júlio de Mesquita Filho", Brazil
Project: Repensando o Sudeste: para uma etnografia de comunidades jogueiras no Espírito Santo, Brasil

Fernando Cavalcante

PhD in International Politics and Conflict Resolution, University of Coimbra, Portugal

Project: The United Nations Peacebuilding Commission in Guinea-Bissau: Between liberal peacebuilding and peace formation

João Humberto Figueiredo Silva

PhD in Space and Sculpture Form, University Complutense de Madrid, Spain
Project: Investigação crítica para a evolução contemporânea do conceito de retábulo

Orlando Aragón

PhD in Anthropology, University Autónoma Metropolitana, Mexico
Project: Hacia una nueva democracia intercultural en México. Lecciones a partir de la experiencia de la democracia comunitaria de Cherán

Pedro Fonseca Jorge

PhD in Architecture, University of Porto, Portugal
Project: A Criação do Passado: fenómenos de transformação da arquitetura popular

Silvia María Montenegro

PhD in Sociology, University Federal do Rio de Janeiro, Brazil
Project: Investigando as fronteiras da diversidade étnica e religiosa em perspectiva comparada: identidades religiosas e processos migratórios

Advanced Training Courses

New e-learning Advanced Training Course

Judicial Decision: Construction, Simplification and Legitimation
Coordination: José Mouraz Lopes
March 31 – May 24, 2014, *online*

Recent Advanced Training Courses

Spaces and Transitions: Sharing Biographies and Projects in the Reinvention of the Centro Comercial Avenida
Coordination: Elsa Lechner, Giovanni Allegretti, Paulo Providência
January 27-29, 2014, Coimbra

The Reform of the Civil Procedure Code (5th edition)

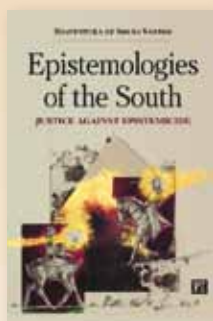
Coordination: Luís Filipe Brites Lameiras
February 21-22, 2014, Vila Real

A reforma do Código de Processo Penal: o que mudou e as principais controvérsias jurisprudenciais

Coordination: José Mouraz Lopes
February 22, 2014, Coimbra

Publicações

Publications



Revista Crítica de Ciências Sociais

Issue No. 100 - Crise ecológica e novos desafios para a democracia

Ambiente, paisagem, património e economia: Os conflitos em torno de parques eólicos em Portugal

Ana Delicado, Luís Silva, Luís Junqueira, Ana Horta, Susana Fonseca e Mónica Truninger

Injustiças da sustentabilidade: Conflitos ambientais relacionados à produção de energia "limpa" no Brasil

Marcelo Firpo de Souza Porto, Renan Finamore e Hugo Ferreira

Perícia e transformação dos conflitos ambientais nas grandes obras. O caso da nova linha ferroviária Turim-Lyon

Micol Maggolini

Reexistências na luta pelo lugar: Uma análise da hidrelétrica Candonga na Zona da Mata Mineira

Marina de Oliveira Penido, Doralice Barros Pereira e Anabelle Lages

O discurso político da agroecologia no MST: O caso do Assentamento 17 de Abril em Eldorado dos Carajás, Pará

Caetano De' Carli

Colonialismo ambiental, criminalización y resistencias: Las movilizaciones puertorriqueñas por la justicia ambiental en el siglo XXI

José M. Atilés-Osória

A crise de legitimidade da governança climática global. Combinação de uma perspectiva marxista e polanyiana

Jonas Van Vossle

A importância do Espaço Doméstico Exterior para um modelo de ecodesenvolvimento de cidades médias. O caso do Dondo, Moçambique

Céline Veríssimo

Gardens in the Dunes: Indigenismo, natureza e poder em perspectiva ecocrítica

Isabel Maria Fernandes Alves



e-CES Publications

RCCS Annual Review • 2013 | issue no. 5

This issue of *RCCS Annual Review* begins with three articles focusing on women, war and violence, and concludes with two texts on creative city policies. The other articles included here present a critical examination of various issues: the dominant trends in homelessness research; the social representations and uses of DNA technology in criminal investigation in Portugal; and the relations between heritage and tourism in the contemporary world.



www.ces.uc.pt/e-cadernos

No 14 – Desigualdades ambientais: conflitos, discursos, movimentos.

Oficinas do CES

www.ces.uc.pt/publicacoes/oficina/

406 - A regulação judicial das responsabilidades parentais: Direito e ciência em (inter)ação
Paula Casaleiro

405 - Matrizes doutrinárias do corporativismo sindical contemporâneo: notas sobre o campo da Doutrina Social Católica
Ronaldo Teodoro dos Santos

404 - Emilia Pardo Bazán e o feminismo como tema na viragem do século XIX
Luciana Moreira Silva

ficha técnica credits

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